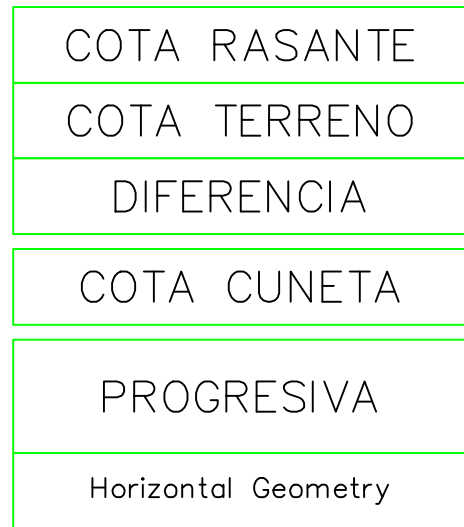
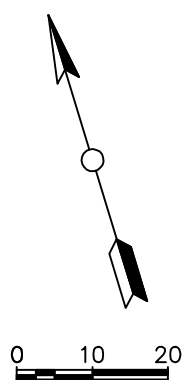
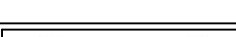
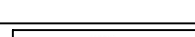




## PROGRESIVA 52+500 A 53+250

|                            |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                 |                    |             |      |        |                                                                                                                                                                  |  |                     |
|----------------------------|----|----|----|----|----|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|--------------------|-------------|------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|
| General Notes              |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                 |                    |             |      |        |                                                                                                                                                                  |  |                     |
| SIGNIFICADO DE LOS NUMEROS | 1  | 2  | 3  | 4  | 5  | 6  | <div><div></div><div></div><div></div><div></div></div> |                               |                                 |                    |             |      |        | DIRECCION PROVINCIAL DE VIALIDAD – IICA – PROSAP                                                                                                                 |  | plano<br>CT PA 0071 |
|                            | 7  | 8  | 9  | 10 | 11 | 12 | topografía                                                                                                                                                                                                                                                                                                                                                                                                  | Ing. Canales – Ing. Gomensoro | ARCHIVO                         |                    | DPV Mendoza | IICA | PROSAP | OBRA: Obra básica y enripiado–Calle Talavera<br>TRAMO: RP N° 41 (Carril Chimbas) – RP153<br>SECCIÓN: RP N°41 – RP N°153<br>DEPARTAMENTOS DE SAN MARTÍN Y LAVALLE |  |                     |
|                            |    |    |    |    |    |    | preparó                                                                                                                                                                                                                                                                                                                                                                                                     | Ing. Carlos Merlo Roca        | REVISIÓN                        | o                  |             |      |        |                                                                                                                                                                  |  |                     |
|                            |    |    |    |    |    |    | proyectó                                                                                                                                                                                                                                                                                                                                                                                                    | Ing. Carlos Merlo Roca        | Fecha validez                   | 01/06/2009         |             |      |        |                                                                                                                                                                  |  |                     |
|                            | 13 | 14 | 15 | 16 | 17 | 18 | dibujó                                                                                                                                                                                                                                                                                                                                                                                                      | Ing. Carlos Merlo Roca        | Apto para                       | LICITACIÓN         |             |      |        | PLANIALTIMETRIA                                                                                                                                                  |  |                     |
|                            |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                             | Escala:                       | plan 1:1000 alt 1:1000 H :100 V | Ing. Enrique Soler |             |      |        |                                                                                                                                                                  |  |                     |