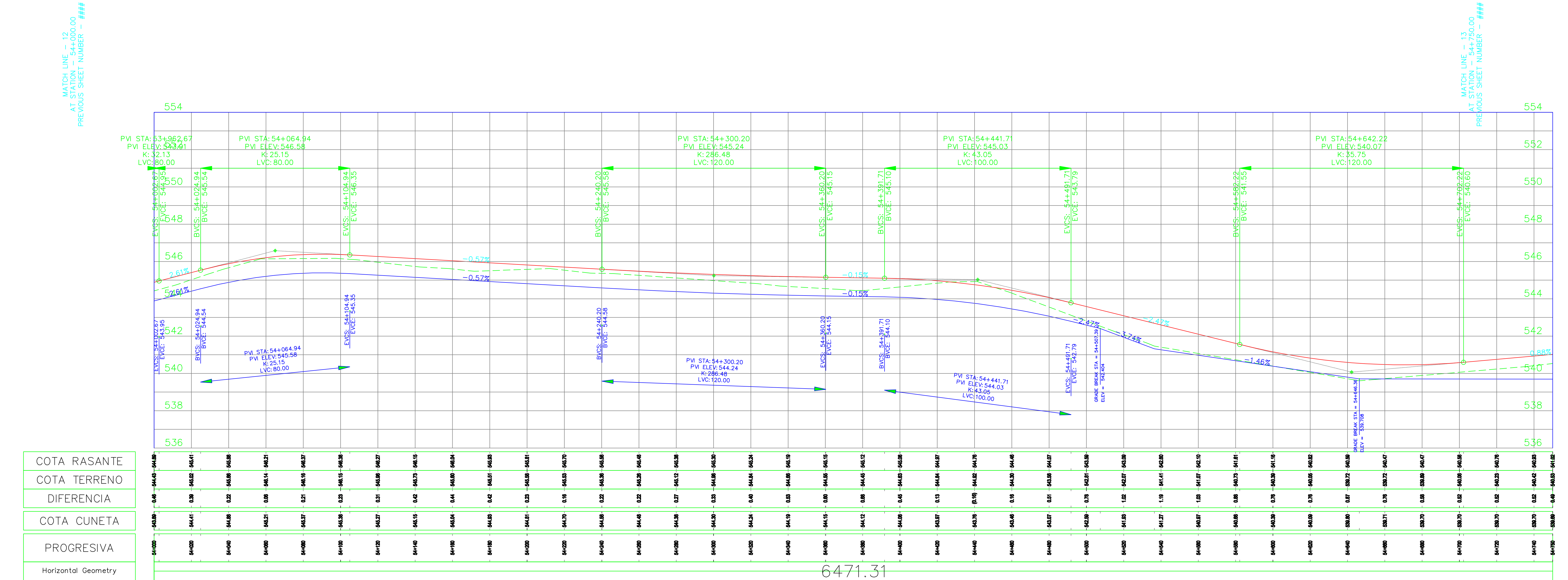




**PROGRESIVA 54+000 A 54+750**

|                            |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                 |                    |                               |                                                                                                                                                                   |
|----------------------------|----|----|----|----|----|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|--------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Notes              |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                 |                    |                               |                                                                                                                                                                   |
| SIGNIFICADO DE LOS NUMEROS | 1  | 2  | 3  | 4  | 5  | 6  | <div><div></div><div></div><div></div><div></div></div> <div>DIRECCION PROVINCIAL DE VIALIDAD – IICA – PROSAP</div> <div>plano<br/>CT PA 0073</div> |                               |                                 |                    |                               |                                                                                                                                                                   |
|                            | 7  | 8  | 9  | 10 | 11 | 12 | topografía                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ing. Canales – Ing. Comensoro | ARCHIVO                         |                    | DPV Mendoza<br>IICA<br>PROSAP | OBRA: Obra básica y enripiado–Calle Talavera<br>TRAMO: RP N° 41 (Carril Chimbass) – RP153<br>SECCIÓN: RP N°41 – RP N°153<br>DEPARTAMENTOS DE SAN MARTÍN Y LAVALLE |
|                            |    |    |    |    |    |    | preparó                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ing. Carlos Merlo Roca        | REVISIÓN                        | o                  |                               |                                                                                                                                                                   |
|                            |    |    |    |    |    |    | proyectó                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ing. Carlos Merlo Roca        | Fecha validez                   | 01/06/2009         |                               |                                                                                                                                                                   |
|                            |    |    |    |    |    |    | dibujó                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ing. Carlos Merlo Roca        | Apto para                       | LICITACIÓN         |                               |                                                                                                                                                                   |
| 13                         | 14 | 15 | 16 | 17 | 18 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Escala:                       | plan 1:1000 alt 1:1000 H :100 V | Ing. Enrique Soler | PLANIALTIMETRIA               |                                                                                                                                                                   |